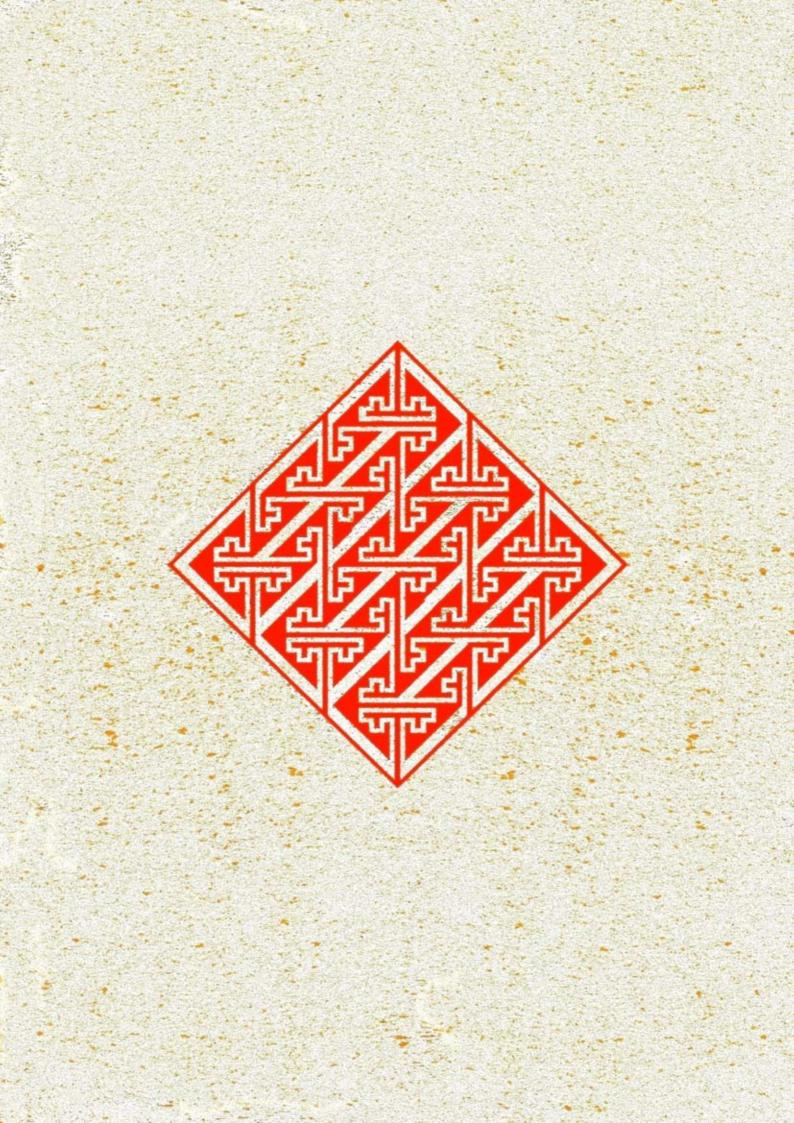
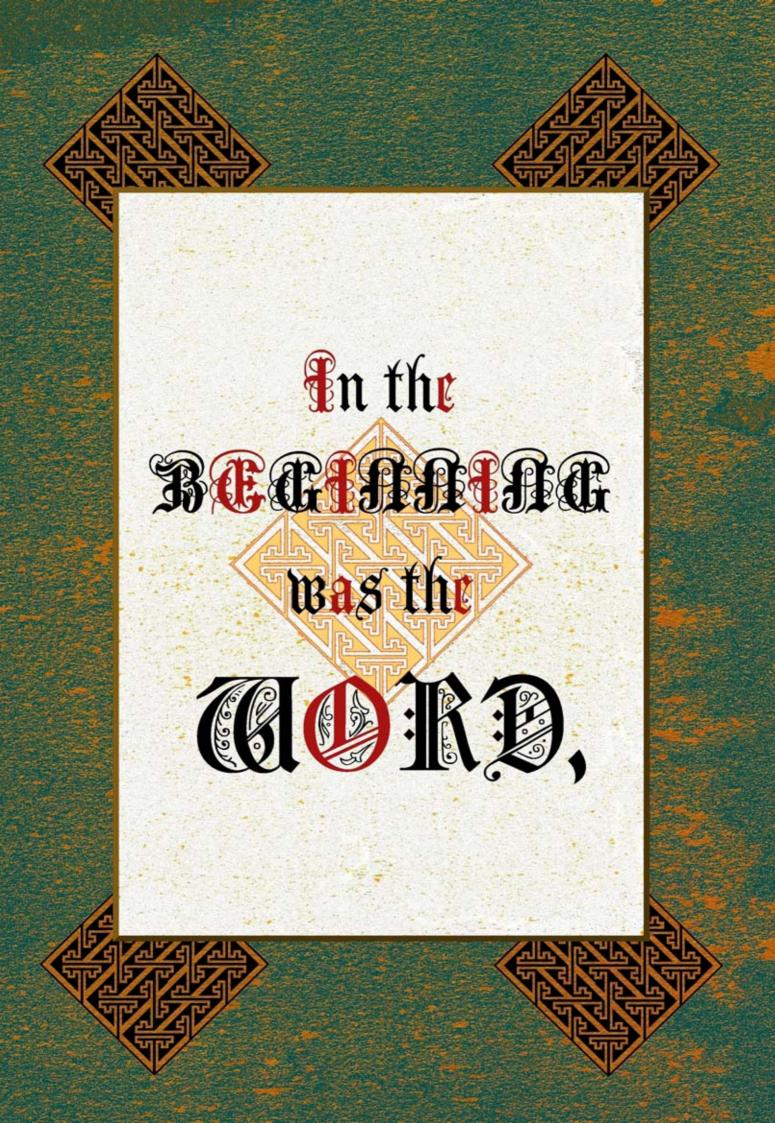


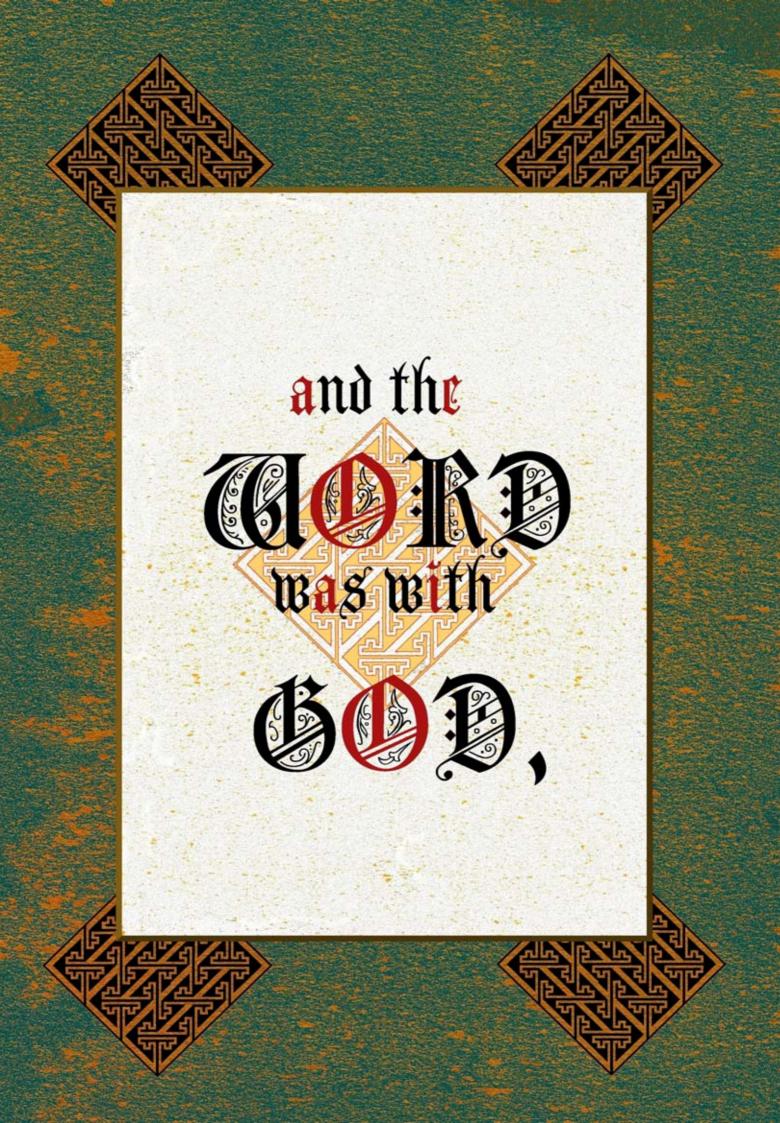
uring his time in the world, the **Bord** Yesus Thrist chose the fisherman John (brother of James) to be one of his disciples.

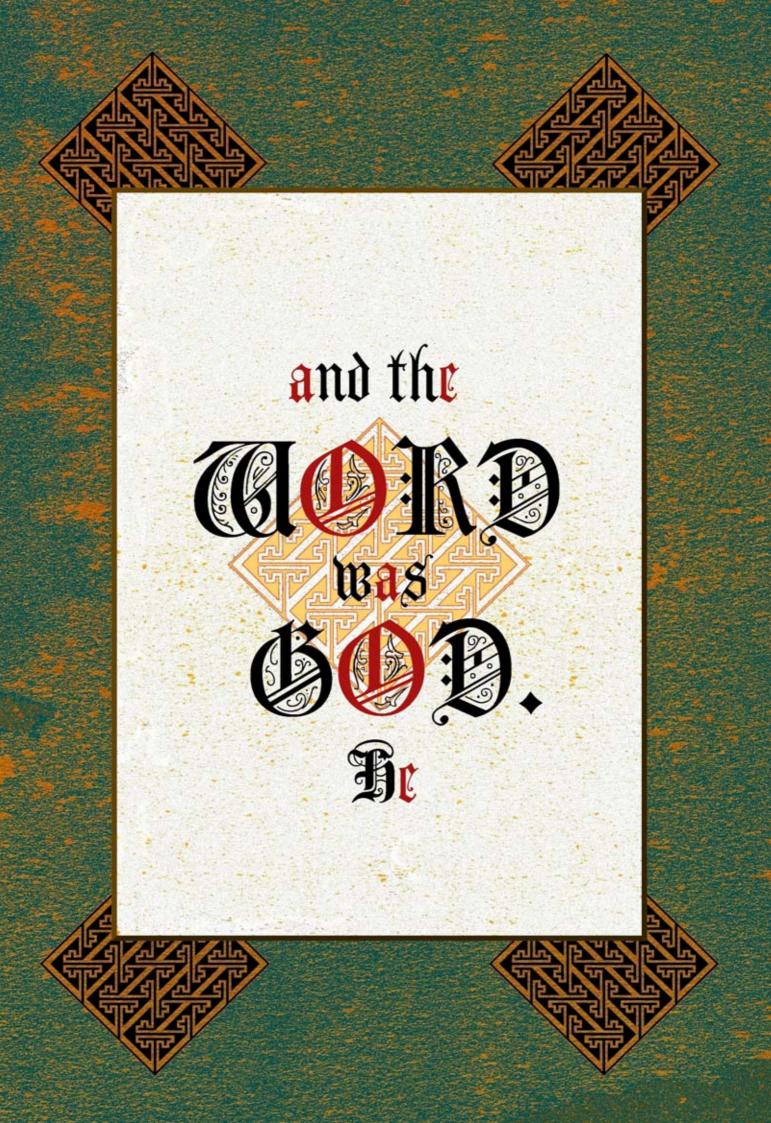
ohn spent some 3 years with the Bord during his earthly ministry. He was at the crucifixion of Iesus and saw the resurrected Lord ascend back to heaven from the Mount of Plives.

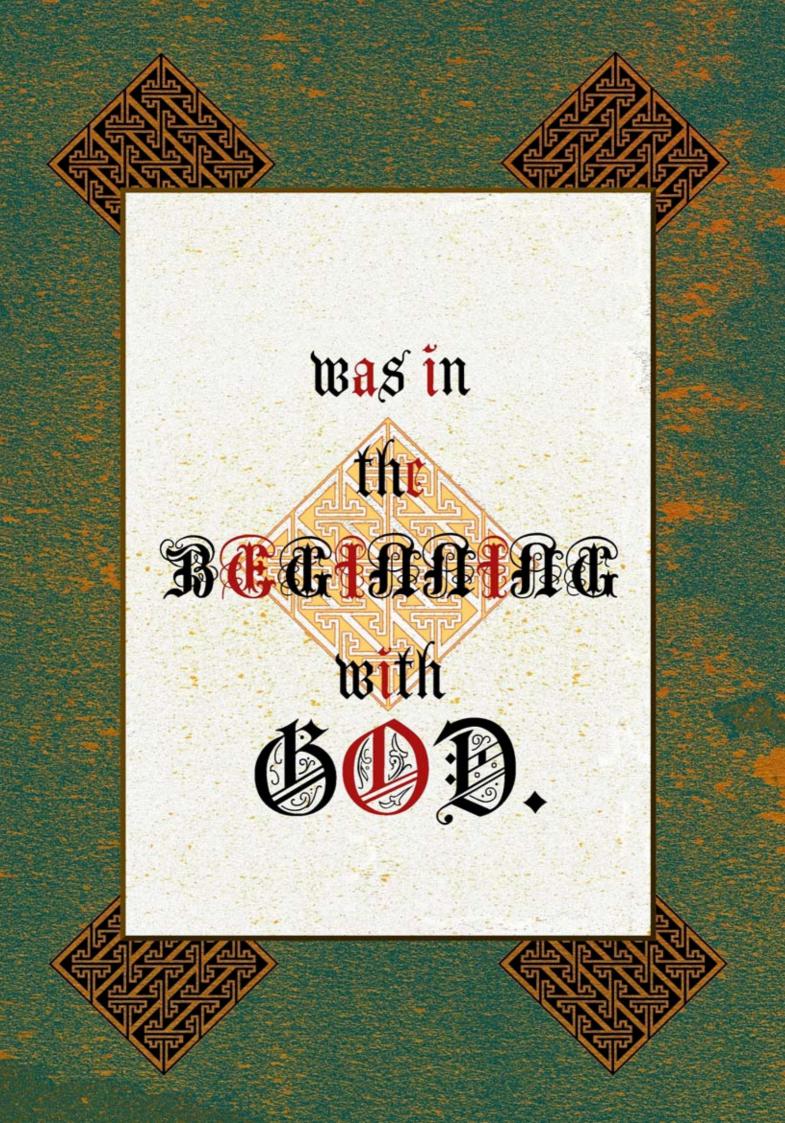
e became one of Christ's Ipostles and, under the inspiration of the Holy Spirit, he penned the Gospel of Iohn, three epistles and the Book of Nevelation. Iohn penned this last book when an old man exiled to the Greek island of Patmos. His faith in Jesus as Messiah, Saviour and Lord stood the test of time [as did that of all the disciples except Judas].













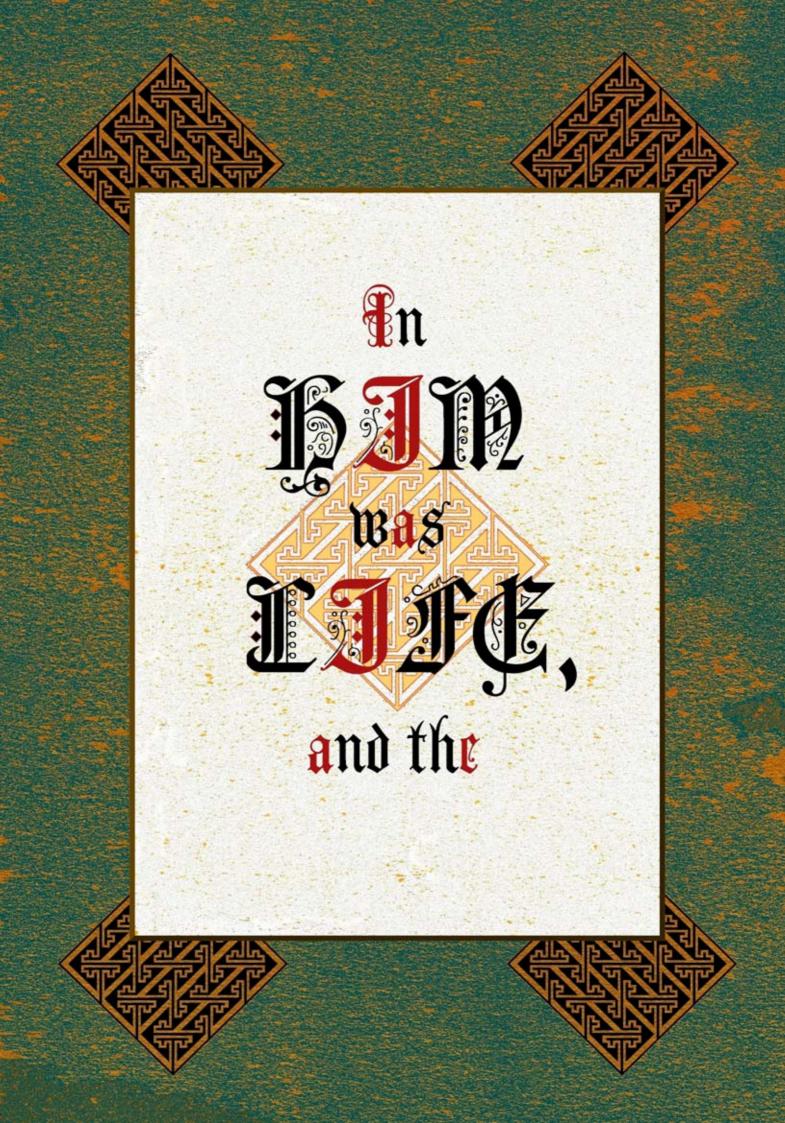


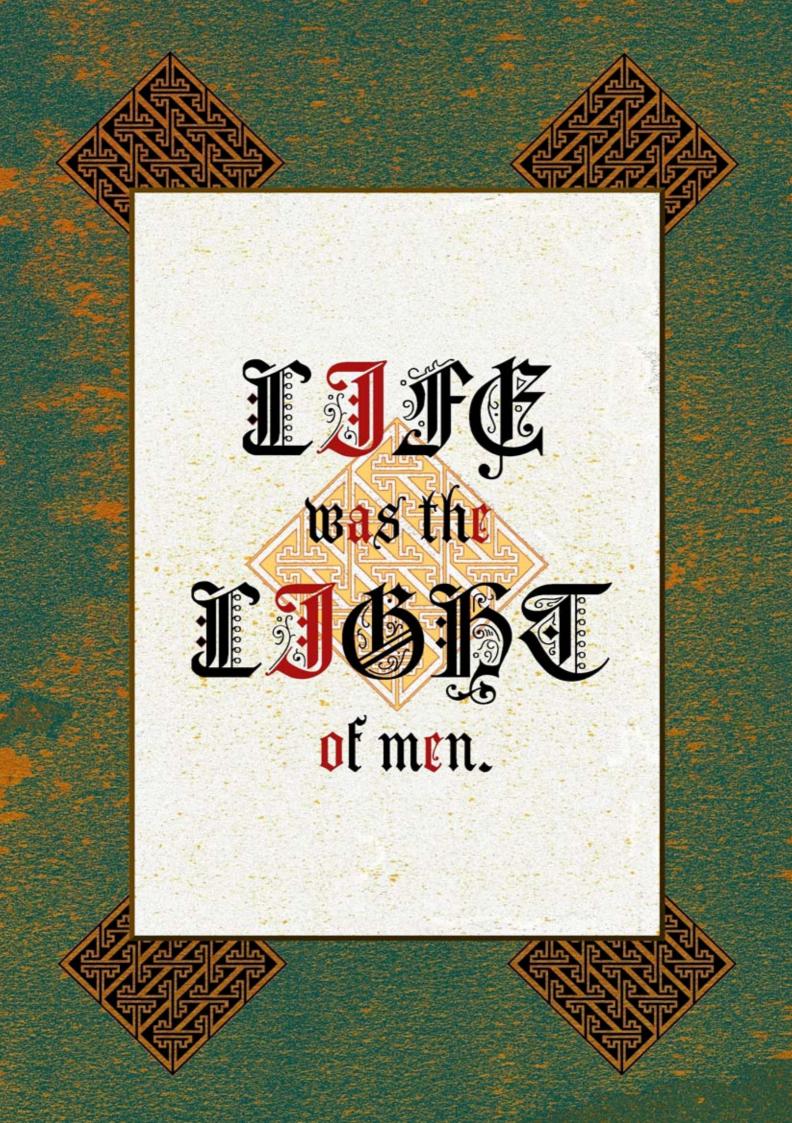
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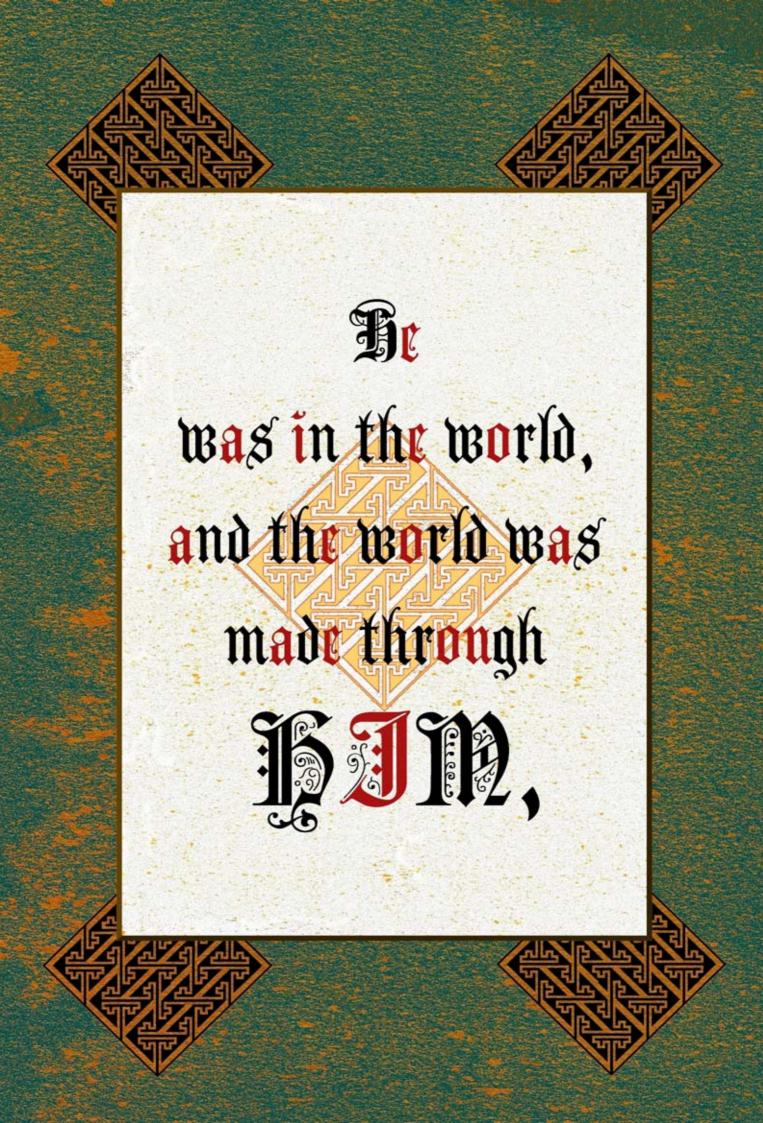
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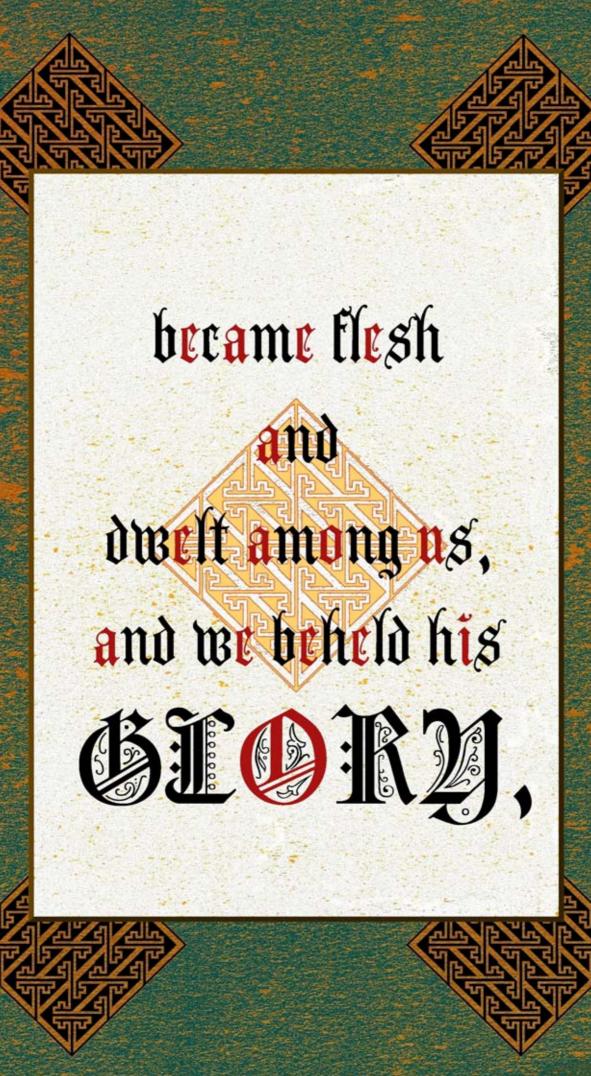


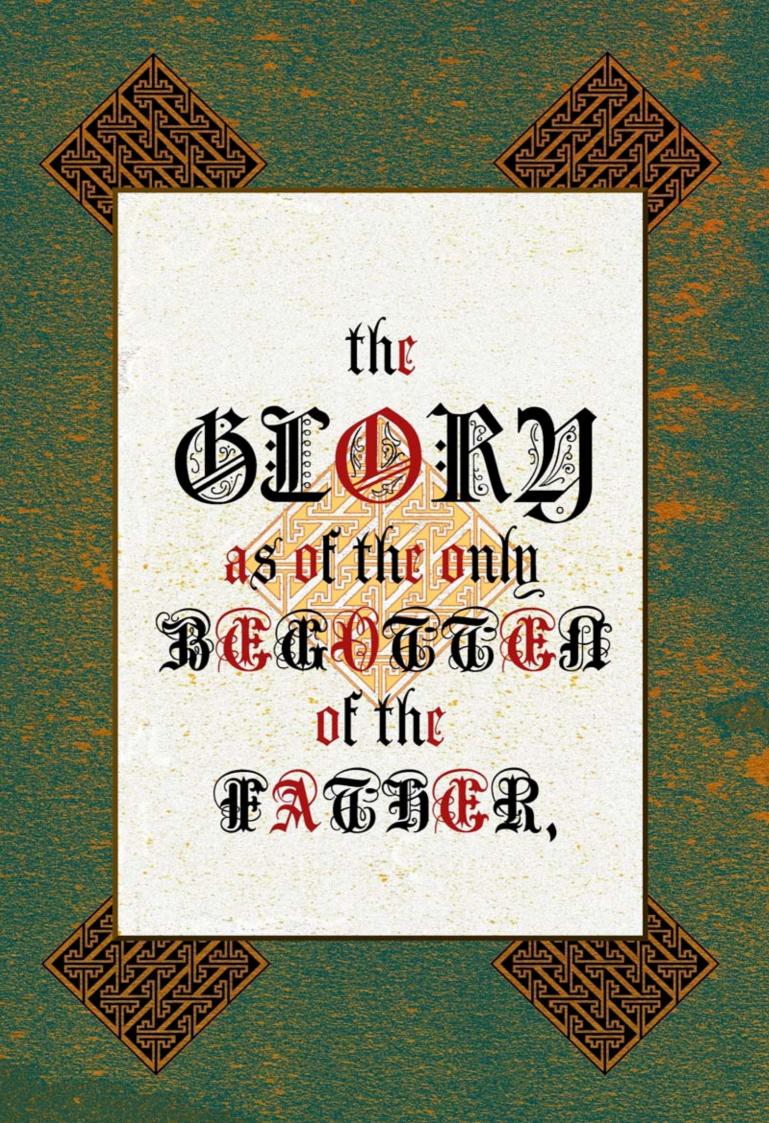


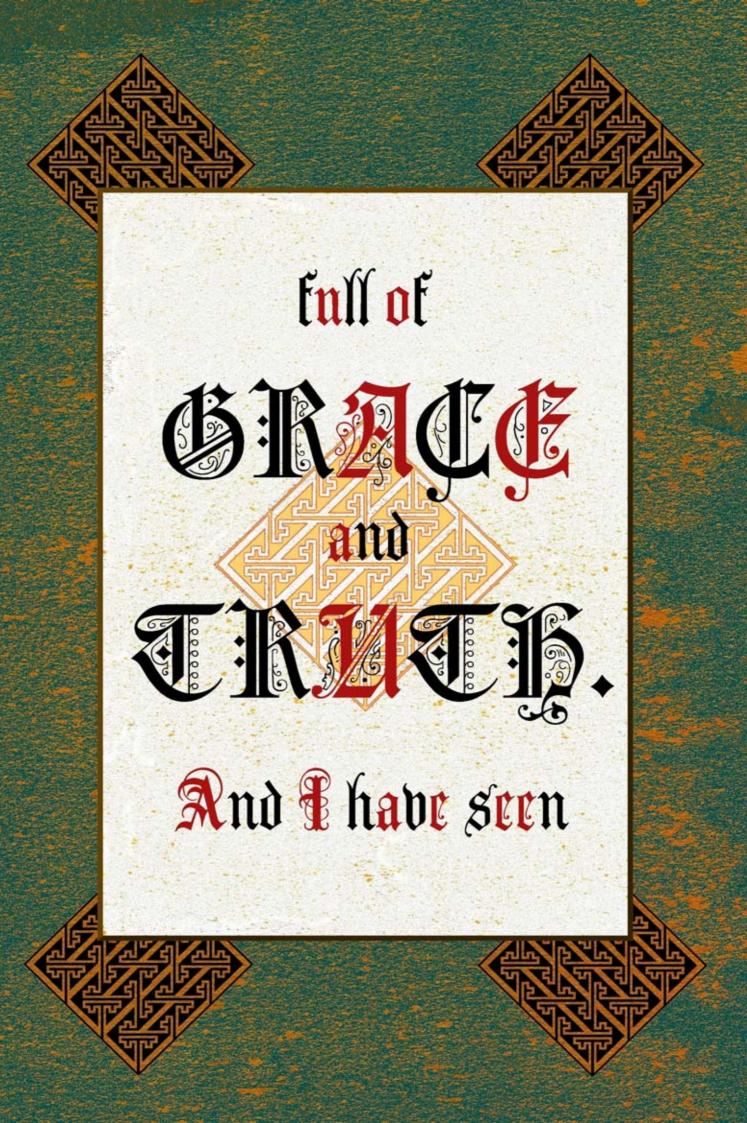


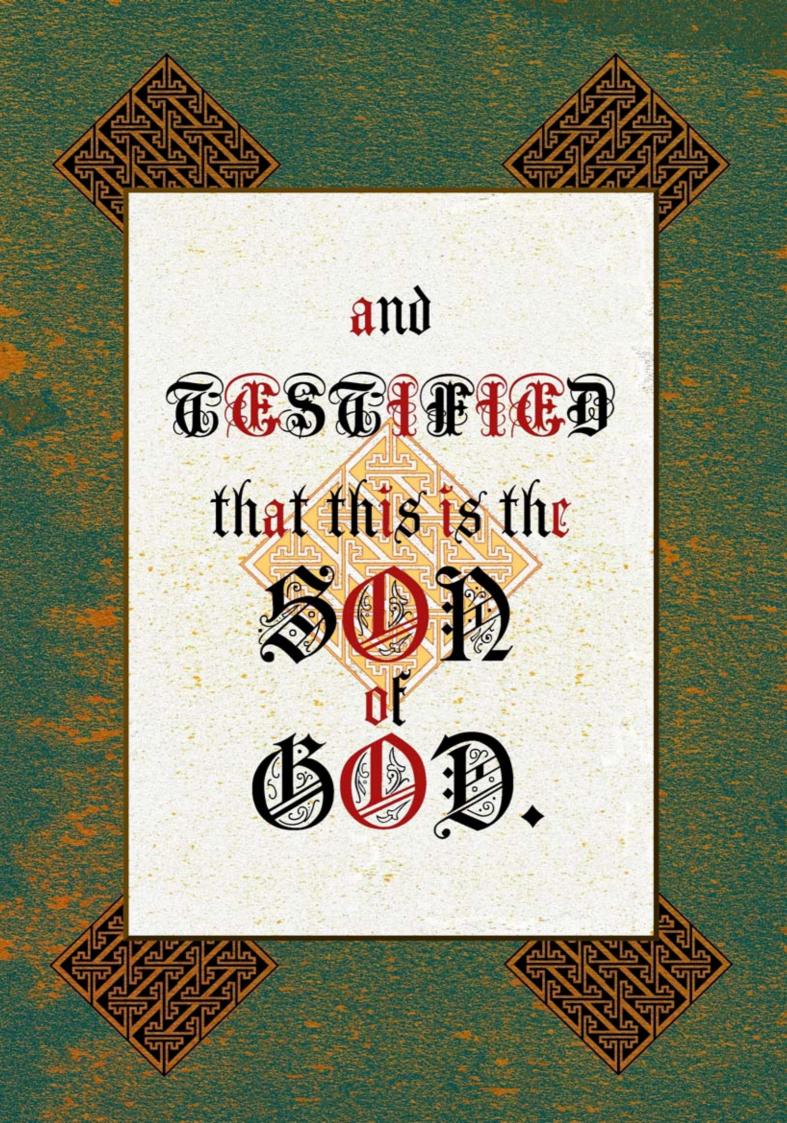
and the world did not know South Anoth South South







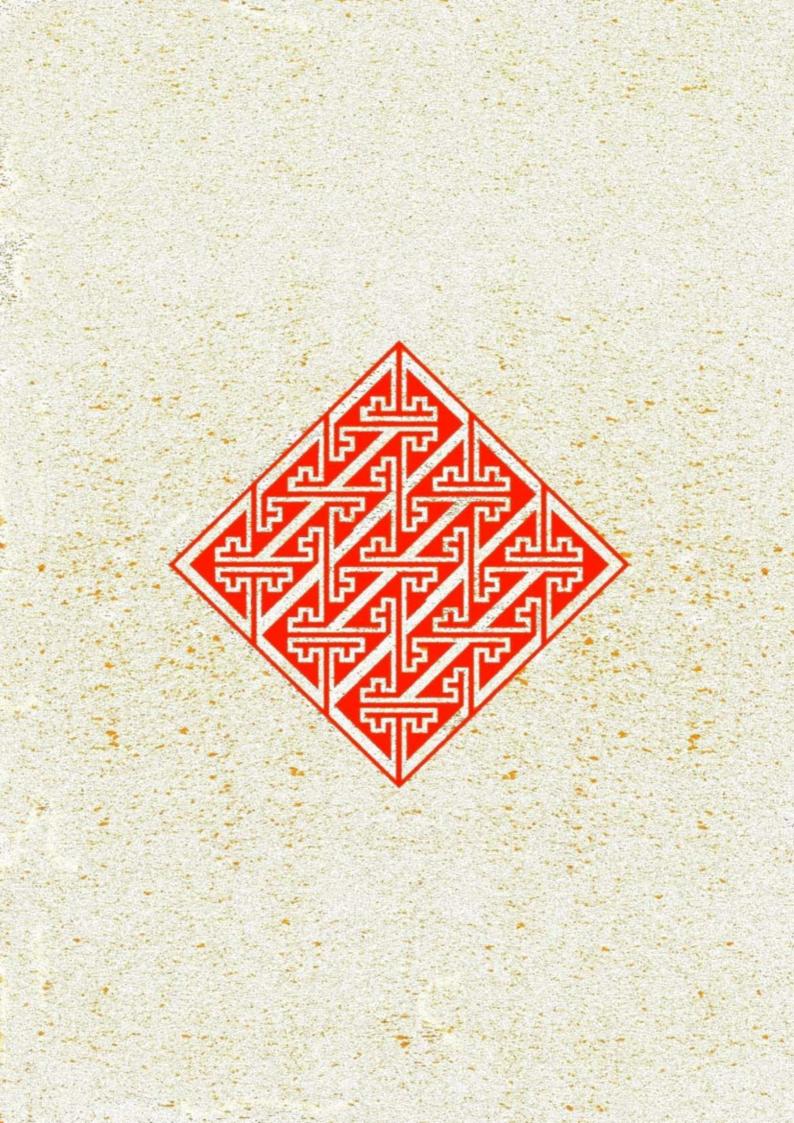


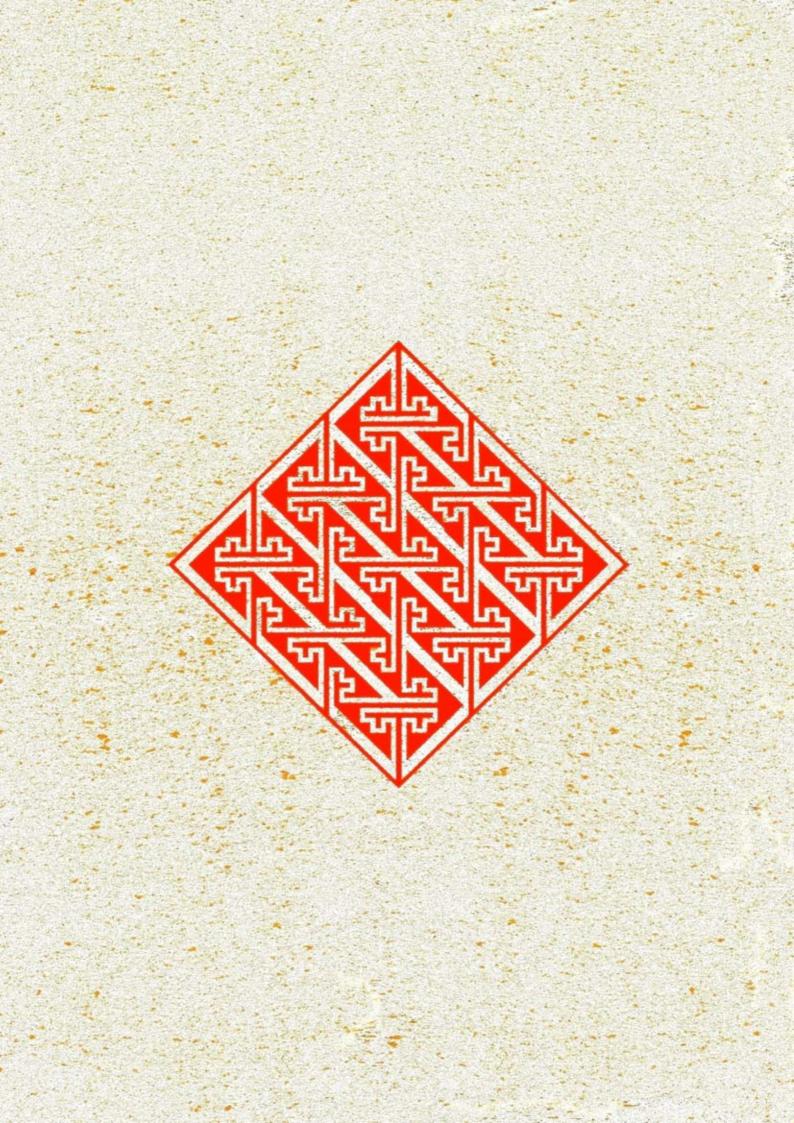


hat which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, concerning the Mord of lifethe life was manifested, and we have seen, and bear witness, and declare to you that eternal life which was with the Wather and was manifested to us that which we have seen and heard we declare to you, that you also may have fellowship with us; and truly our fellowship is with the Wather and with his Son Jesus Thrist.

his is the message which we have heard from him and declare to you, that Kod is light and in him is no darkness at all. If we receive the witness of men, the witness of God is greater; for this is the witness of God which he has testified of his Son. He who believes in the Son of God has the witness in himself; he who does not believe God has made him a liar, because he has not believed the testimony that God has given of his Son.

nd this is the testimony: that God has given us eternal life, and this life is in his Son. We who has the Son has life; he who does not have the Son of God does not have life. Ind we know that the Son of God has come and has given us an understanding, that we may know him who is true; and we are in him who is true, in his Son Jesus Christ.





he Mevelation of Jesus Christ, which God gave him to show his servants—things which must shortly take place. Ind he sent and signified *it* by his angel to his servant John, who bore witness to the word of God, and to the testimony of Jesus Thrist, to all things that he saw.

lessed is he who reads and those who hear the words of this prophery, and keep those things which are written in it; for the time is near. Behold, he is coming with clouds, and every eye will see him, even they who pierced him. And all the tribes of the earth will mourn because of him. Even so, Amen. am the Alpha and the Amega, the Beginning and the End," says the Lord, "who is and who was and who is to come, the Almighty."

> John, both your brother and companion in the tribulation and kingdom and patience of Iesus Thrist, was on the island that is called Patmos for the word of God and for the testimony of Iesus Thrist.

was in the Spirit on the Lord's Day, and I heard behind me a loud voice, as of a trumpet, saying, "I am the Ilpha and the Imega, the Mirst and the Last," and, "Mhat you see, write in a book and send *it* to the seven churches which are in Asia." hen I turned to see the voice that spoke with me. And having turned I saw seven golden lamp-stands, and in the midst of the seven lamp-stands one like the Son of Man, clothed with a garment down to the feet and girded about the chest with a golden band.

is head and hair were white like wool, as white as snow, and his eyes like a flame of fire; his feet were like fine brass, as if refined in a furnace, and his voice as the sound of many waters; he had in his right hand seven stars, out of his mouth went a sharp two-edged sword, and his countenance was like the sun shining in its strength. nd when I saw him, I fell at his feet as dead. But he laid his right hand on me, saying to me, "Do not be afraid; I am the Mirst and the Bast. I am he who lives, and was dead, and behold, I am alive forevermore. Amen. And I have the keys of Hades and of Death."

ow I saw heaven opened, and behold, a white horse. And he who sat on him was called Faithful and True, and in righteousness he judges and makes war. His eyes were like a flame of fire, and on his head were many crowns. He had a name written that no one knew except himself. He was clothed with a robe dipped in blood, and his name is called The Mord of Kod. nd the armies in heaven, clothed in fine linen, white and clean, followed Him on white horses.

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ow out of his mouth goes a sharp sword, that with it he should strike the nations. Ind he himself will rule them with a rod of iron. He himself treads the winepress of the fierceness and wrath of Ilmighty Kod.

And he has on *his* robe and on his thigh a name written:

KINS OF KINSS AND LORD OF LORDS. nd I heard a loud voice from heaven saying, "Behold, the tabernacle of God *is* with men, and he will dwell with them, and they shall be his people. God himself will be with them *and be* their God. Ind God will wipe away every tear from their eyes; there shall be no more death, nor sorrow, nor crying. There shall be no more pain. for the former things have passed away."

nd he said to me. "It is done! I am the Alpha and the Amega, the Beginning and the End. I will give of the fountain of the water of life freely to him who thirsts. He who overcomes shall inherit all things, and I will be his Hod and he shall be my son.

